

CENTRAL GOVERNMENT EMPLOYEES WELFARE HOUSING ORGANISATIO

[An autonomous body of Government of India]

LIST OF VACANT FLATS

Scheme : MOHALI PH-II (MK) - OLD CODE (MH-MI)

27/5/2024

TYPE : E

| Sr.No. | Type | Block | Floor | Unit No | Cost Difference | Remark |
|--------|------|-------|-------|---------|-----------------|-----------------------------------|
| 1 | E | 3 | 04 | 405 | | D.4BHK |
| 2 | E | 4 | 00 | 1 | | D.4BHK (Booked and under process) |
| 3 | E | 4 | 01 | 106 | | D.4BHK |
| 4 | E | 4 | 03 | 301 | | D.4BHK |
| 5 | E | 4 | 04 | 401 | | D.4BHK |
| 6 | E | 4 | 04 | 406 | | D.4BHK |

TYPE : F

| Sr.No. | Type | Block | Floor | Unit No | Cost Difference | Remark |
|--------|------|-------|-------|---------|-----------------|--------|
| 1 | F | 3 | 09 | 905 | | D.4BHK |
| 2 | F | 4 | 06 | 606 | | D.4BHK |
| 3 | F | 4 | 08 | 801 | | D.4BHK |
| 4 | F | 4 | 08 | 805 | | D.4BHK |
| 5 | F | 4 | 09 | 906 | | D.4BHK |

TYPE : G

| Sr.No. | Type | Block | Floor | Unit No | Cost Difference | Remark |
|--------|------|-------|-------|---------|-----------------|--------|
| 1 | G | 3 | 11 | 1103 | | D.4BHK |
| 2 | G | 3 | 11 | 1106 | | D.4BHK |
| 3 | G | 4 | 10 | 1006 | | D.4BHK |
| 4 | G | 4 | 11 | 1106 | | D.4BHK |
| 5 | G | 4 | 12 | 1201 | | D.4BHK |

TYPE : H

| Sr.No. | Type | Block | Floor | Unit No | Cost Difference | Remark |
|--------|------|-------|-------|---------|-----------------|-----------------------------------|
| 1 | H | 4 | 04 | 401 | | C.3BHK |
| 2 | H | 4 | 04 | 406 | | C.3BHK (Booked and under process) |

TYPE : I

| Sr.No. | Type | Block | Floor | Unit No | Cost Difference | Remark |
|--------|------|-------|-------|---------|-----------------|--------|
|--------|------|-------|-------|---------|-----------------|--------|

| | | | | | | |
|---|---|---|----|-----|--|--------|
| 1 | I | 4 | 06 | 601 | | C.3BHK |
| 2 | I | 5 | 07 | 701 | | C.3BHK |

TYPE: J

| Sr.No. | Type | Block | Floor | Unit No | Cost Difference | Remark |
|--------|------|-------|-------|---------|-----------------|--------|
| 1 | J | 4 | 13 | 1304 | | C.3BHK |

-- End Of Report --